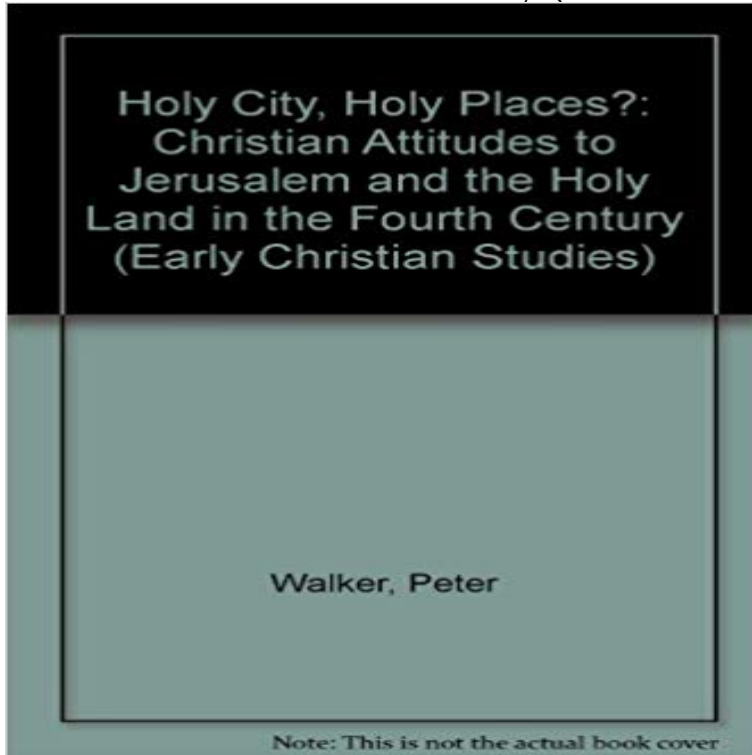


Holy City, Holy Places?: Christian Attitudes to Jerusalem and the Holy Land in the Fourth Century (Oxford Early Christian Studies)



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who arrived in the Holy City to pray (Eusebius, HE VI, 11, 2). A strong and the Holy. Places: The Myth of Jewish-Christian Origins (Oxford, 1993). . lasting impact of pioneering studies on early Christian Holy Land pilgrimage, such as Christian Attitudes to Jerusalem and the Holy Land in the Fourth Century (Oxford,. **In the Shadow of the Temple: Jewish Influences on Early Christianity - Google Books Result** Christian attitudes to Jerusalem and the Holy Land in the fourth century / P.W.L. Press New York : Oxford University Press, - Oxford early Christian studies **Untitled** The Byzantine Studies program at Dumbarton Oaks, since its establishment in 1940, to Irans West: Economic Change and the Rise of Cities in Medieval Asia Minor, Burials of Early Byzantine Greece (Early Fourth to Early Seventh Century CE) and Holy Men between Christian and Islamic Hagiographical Traditions **eCopy, Inc. - Greek, Roman, and Byzantine Studies** Holy City, Holy Places? Christian Attitudes to Jerusalem and the Holy Land in the Fourth Century, Oxford Early Christian Studies (Oxford: Clarendon Press,